

क्रमांक (Sr. No.)

0526309

10/1071/007684

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 0455238                | 10/15192/1071  | REGULAR                                 | FULL EXAM                     | 1007684                               |

प्रमाणित किया जाता है कि (This is to certify that) **AKASH MALIK**

रेषद के अभिलेखानुसार (according to the Board's record)-  
आत्मजा/आत्मजा श्रीमती (son/daughter of Mrs.)- LAXMI DEVI  
श्री (and Mr.)- TIGER MALIK

जन्म तिथि (whose date of birth is)-  
21ST OCTOBER NINETEEN HUNDRED NINETY NINE (21/10/1999)

फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015  
School/Centre)- SRI S DHARAM INT COLL GHAZIABAD

निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक<br>Obtained Marks | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|------------------------------|--------------|----------------|---------------------|
| HINDI           | 100                      | 36                           | 28           | 064            | B2                  |
| ENGLISH         | 100                      | 32                           | 30           | 062            | B2                  |
| ELE MATHEMATICS | 100                      | 23                           | 29           | 052            | C1                  |
| SCIENCE         | 100                      | 31                           | 30           | 061            | B2                  |
| SOCIAL SCIENCE  | 100                      | 55                           | 29           | 084            | A2                  |
| COMMERCE        | 100                      | 27                           | 28           | 055            | C1                  |

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

दि (Date)- 17TH MAY, 2015

थान (Place)- Allahabad, Uttar Pradesh

टिप्पणी : For Important Instructions see overleaf.

(अमर नाथ वर्मा)  
(Amar Nath Verma)  
सचिव (Secretary)