

क्रमांक (Sr. No.)

1731677

16705824

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१३

Intermediate Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code | संस्थागत/व्यक्तिगत Regular / Private | परीक्षा प्रवर्ग Exam. Type | विषय-वर्ग Subject-Group | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|--|---|-------------------------------|----------------------------|---------------------------------------|
| 1693146 | 67/07725/1055 | REGULAR | FULL EXAM | A-HUMANITIES | 16705824 |

प्रमाणित किया जाता है कि (This is to certify that)

विद्यार्थी के अभिलेखानुसार (according to the Board's record)- **DHARMENDRA KUMAR**

पुत्र/पुत्री (son/daughter of Mrs.)- **PREMLATA**

श्री (and Mr.)- **VIJAY KUMAR**

मार्च/अप्रैल 2013 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2013

में (in) **SMT C B K I C K PUR MULLAHANIYA SHRAVASTI**

श्रेणी (with division)- **SECOND**

परीक्षाओं द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय Subject | अधिकतम अंक Max. Marks | प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|-----------------|--------------------------|---|--------------|--|
| HINDI | 100 | 1/25 2/26 | 052 | 255/500 PASSED |
| SANSKRIT | 100 | 1/25 2/25 | 043 | |
| GEOGRAPHY | 100 | 1/15 2/21 036 P/26 | 062 | |
| EDUCATION | 100 | 1/15 2/21 | 040 | |
| SOCIOLOGY | 100 | 1/32 2/26 | 058 | |
| SPORT & PHY EDU | 100 | 1/36 P/43 | 079 | |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.


D* indicates Distinction in that particular subject.

HONOURS* indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

दिनांक (Date)- **05TH JUNE, 2013**

स्थान (Place)- **Allahabad, Uttar Pradesh**


(उपेन्द्र कुमार)
(Upendra Kumar)
सचिव (Secretary)