

क्रमांक (Sr. No.)  
0552463



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१४  
Intermediate Examination - 2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|----------------------------|---------------------------------------|
| 1254874                | 41 / 05437/1029  | REGULAR                                 | FULL EXAM                     | A-HUMANTIES                | 14104436                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **SANJIV KUMAR**

पुत्र/पुत्री (son/daughter of Mrs.)- **RATAN SHREE**

श्री (and Mr.)- **DINESH KUMAR**

मार्च/अप्रैल 2014 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April 2014  
from School/Centre)- **SRI M S Y I C RAY NAGAR NILOI ETAWAH**

श्रेणी (with division) **FIRST**

में उत्तीर्ण की है।

उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total  | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|---|---------------|--|
| HINDI           | 100                      | 1/ 22 2/ 23   | 045           |  |
| SANSKRIT        | 100                      | 1/ 25 2/ 37   | 062           |  |
| GEOGRAPHY       | 100                      | 1/ 21 2/ 24   | 045 P/024 069 |  |
| ECONOMICS       | 100                      | 1/ 30 2/ 39   | 069           |  |
| SOCIOLOGY       | 100                      | 1/ 31 2/ 33   | 064           | 309/ 500<br>PASSED                                 |
| SPORT & PHY EDU | 100                      | T/ 035  | 035 P/035 070 |  |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,

'HONOURS' indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

दिनांक (Date)- 25 MAY, 2014

स्थान (Place)- Allahabad, Uttar Pradesh

  
(शकुन्तला देवी यादव)  
(Shakuntala Devi Yadav)  
सचिव (Secretary)