

क्रमांक (Sr. No.)

0201908

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०११

High School Examination-2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|-------------------------------|---------------------------------------|
| 5047808                | 06/13135/1210  | PRIVATE                                 | FULL EXAM                     | 0640187                               |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- AKHLESH KUMAR  
आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- GAJANA DEVI

एवं श्री (and Mr.)- RAN PAL SINGH

जिनकी जन्मतिथि (whose date of birth is)-

12TH NOVEMBER NINETEEN HUNDRED NINETY SIX (12-11-96)

ने मार्च/अप्रैल 2011 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2011  
from School/Centre)- JANTA A H S SCHL KANCHANPUR ALIGARH

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject                                     | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|---|--------------------------|-------------------------------|----------------|---------------------|
| HINDI   | 100                      | 048                           | C2             | PASSED              |
| ENGLISH   | 100                      | 033                           | D              |                     |
| MATHEMATICS   | 100                      | 057                           | C1             |                     |
| SCIENCE   | 100                      | 040 P/A                       | D              |                     |
| SOCIAL SCIENCE                                      | 100                      | 057                           | C1             |                     |
| DRAWING   | 100                      | 055                           | C1             |                     |
| Category of Moral, Sports and Physical Education- A |                          |                               |                |                     |

तिथि (Date)- 10-JUNE-2011

स्थान (Place)- Allahabad, Uttar Pradesh

Note :For Important Instructions see overleaf.

(श्रीमती प्रभा त्रिपाठी)  
Smt. Prabha Tripathi  
सचिव (Secretary)

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